



- *Link Educational Supplies is the official Textbook and Stationery Supplier for Gleneagles Secondary College. By purchasing your orders through Link you are guaranteed that every dollar spent is supporting your school to provide the best facilities for your child.*
- **ORDERS MAY BE SUBMITTED TO THE SCHOOL OFFICE BY FRIDAY DECEMBER 9, 2016 OR PLACED ONLINE**

|  |                          |                        |
|--|--------------------------|------------------------|
| <b>ORDER ONLINE</b>  |                          |                        |
| PLACE YOUR ORDER ONLINE BY VISITING <a href="http://LINKEDUCATIONAL.COM.AU">LINKEDUCATIONAL.COM.AU</a> AND SELECTING 'BOOKLISTS' |                          |                        |
| PLEASE NOTE: ALL ONLINE ORDERS MUST BE PREPAID   |                          |                        |
| ENTER SCHOOL CODE: GLESEC  | ENTER PASSWORD: LINK2017 | SELECT YEAR LEVEL: VCE |

|   |
|---|
| <input type="checkbox"/> <b>SCHOOL DELIVERY</b><br><b>COLLECT YOUR ORDER FROM:</b><br>GLENEAGLES SECONDARY COLLEGE<br>ON WEDNESDAY JANUARY 25, 2017<br>FROM 2.00 PM - 5.00 PM |
|---|

|   |
|---|
| <input type="checkbox"/> <b>HOME DELIVERY</b><br>HOME DELIVERY FEE \$14.95 PER FAMILY<br>NO. OF SIBLINGS: _____<br><b>➔ PLEASE SEE NOTE BELOW</b> |
|---|

|   |
|---|
| <b>SELF SERVICE</b><br>PLEASE NOTE: TO LOCATE YOUR ITEMS<br>IN OUR STORE PLEASE REFER TO THE 'BIN'<br>COLUMN ON YOUR BOOKLIST OR ASK ONE OF<br>OUR FRIENDLY STAFF MEMBERS TO ASSIST YOU |
|---|

|   |
|---|
| <input type="checkbox"/> <b>SHOP COLLECT</b><br><b>COLLECT YOUR ORDER FROM:</b><br>LINK EDUCATIONAL SUPPLIES<br><b>PLEASE NOTE: THIS OPTION IS NOT AVAILABLE<br/>         ONLINE UNTIL AFTER 12/12/2016</b> |
|---|

- ➔ **PLEASE NOTE: HOME DELIVERY ORDERS MUST BE PREPAID. All deliveries require a signature to confirm receipt of your order. If you are not home when your order is delivered, a notification will be left by Australia Post to collect your parcel from the nominated Post Office where it will be held for approximately 10 business days.**

**STUDENT DETAILS: (PLEASE ENTER YOUR SCHOOL ENROLMENT NAME)**

STUDENT'S GIVEN NAME: \_\_\_\_\_ STUDENT'S FAMILY NAME: \_\_\_\_\_  
 CONTACT EMAIL ADDRESS: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 SUBURB: \_\_\_\_\_ POST CODE: \_\_\_\_\_ HOME #: \_\_\_\_\_ MOBILE #: \_\_\_\_\_

**PAYMENT OPTIONS:**     VISA     MASTERCARD     MONEY ORDER (PAYABLE TO LINK)     PAY CARD/CASH ON COLLECTION

CARD NUMBER: \_\_\_\_\_  
 NAME ON CARD: \_\_\_\_\_  
 EXPIRY DATE (MM/YY) \_\_\_\_ / \_\_\_\_ CCV: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**NO PERSONAL CHEQUES ACCEPTED, THANK YOU.**

**PRIVACY INFORMATION:** THE PERSONAL INFORMATION YOU PROVIDE ON THIS ORDER WILL ONLY BE USED BY THE SCHOOL AND LINK EDUCATIONAL SUPPLIES FOR THE PURPOSES OF SUPPLYING THIS ORDER. THE INFORMATION WILL NOT BE SUPPLIED TO ANY OTHER PARTY.

**CONTACT US:**

LINK EDUCATIONAL SUPPLIES PTY LTD  
 341 WAVERLEY ROAD, MT WAVERLEY, 3149

TELEPHONE: 9807 5422 FAX: 9888 1004 WEBSITE: [www.linkeducational.com.au](http://www.linkeducational.com.au) EMAIL: [booklist@linkeducational.com.au](mailto:booklist@linkeducational.com.au)  
 TRADING HOURS: 9.00 AM - 5.00 PM MONDAY - FRIDAY, 9.00 AM - 3.00 PM SATURDAY

*Link Educational Supplies...helping teachers to teach and helping parents to help their children*

**GLENEAGLES SECONDARY COLLEGE  
VCE - 2017**

| LINE  | ✓                        | BIN     |   | AUTHOR         | UNIT PRICE | QTY | TOTAL PRICE |
|---|--------------------------|---------|---|----------------|------------|-----|-------------|
| <b>BIOLOGY UNITS 1 &amp; 2</b>  |                          |         |   |                |            |     |             |
| 1   | <input type="checkbox"/> | 0106    | HEINEMANN BIOLOGY 1 : VCE UNITS 1&2 STUDENT BOOK & EBOOK 3.0 5ED  | EVANS          | 90.99      | 1   | 90.99       |
| 2   | <input type="checkbox"/> | 0160    | VCE BIOLOGY 1&2 BIOZONE STUDENT WORKBOOK  |                | 39.95      | 1   | 39.95       |
| 3   | <input type="checkbox"/> | 0923    | NOTEBOOK SPIRAL A4 120PG RULED  | WB595          | 1.99       | 2   | 3.98        |
| <b>BUSINESS MANAGEMENT UNITS 1 &amp; 2</b>                                  |                          |         |   |                |            |     |             |
| 4   | <input type="checkbox"/> | 0147    | KEY CONCEPTS IN VCE BUSINESS MANAGEMENT UNITS 1&2 4ED EBOOK PLUS & PRINT & STUDY CHAPMAN                |                | 89.95      | 1   | 89.95       |
| 5   | <input type="checkbox"/> | 0749    | REINFORCED REFILLS A4 100'S   |                | 2.99       | 1   | 2.99        |
| 6   | <input type="checkbox"/> | 0865    | EXERCISE BOOK A4 128PG  |                | 1.50       | 2   | 3.00        |
| 7   | <input type="checkbox"/> | 0899    | BINDER FOLDER A4 4D 38MM BLUE   |                | 5.99       | 1   | 5.99        |
| <b>CHEMISTRY UNITS 1 &amp; 2</b>  |                          |         |   |                |            |     |             |
| 8   | <input type="checkbox"/> | 0288    | CHEMISTRY 1 VCE 1&2 & EBOOK PLUS WITH STUDYON 1&2<br>(RETAIN SCIENTIFIC CALCULATOR FROM PREVIOUS YEARS) | TAYLOR         | 94.95      | 1   | 94.95       |
| 9   | <input type="checkbox"/> | 0923    | NOTEBOOK SPIRAL A4 120PG RULED  |                | 1.99       | 1   | 1.99        |
| <b>COMPUTING UNITS 1 &amp; 2</b>  |                          |         |   |                |            |     |             |
| 10  | <input type="checkbox"/> | 0242    | NELSON VCE COMPUTING VCE 1&2 6ED  | POTTS          | 81.95      | 1   | 81.95       |
| 11  | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG  |                | 1.99       | 1   | 1.99        |
| <b>ENGLISH STATIONERY UNITS 1 &amp; 2 (ENGLISH / LANGUAGE / LITERATURE)</b> |                          |         |   |                |            |     |             |
| 12  | <input type="checkbox"/> | 0801    | EXERCISE BOOK A4 64PG   |                | 0.99       | 1   | 0.99        |
| <b>ENGLISH UNITS 1 &amp; 2</b>  |                          |         |   |                |            |     |             |
| 13  | <input type="checkbox"/> | 0537    | BROOKLYN  | TOIBIN         | 22.99      | 1   | 22.99       |
| 14  | <input type="checkbox"/> | 0588    | THINGS WE DIDN'T SEE COMING   | AMSTERDAM      | 24.99      | 1   | 24.99       |
| 15  | <input type="checkbox"/> | 0211    | OXFORD AUSTRALIAN SCHOOLMATE DICTIONARY 6ED<br>(RETAIN TO YEAR 12)                                      |                | 19.95      | 1   | 19.95       |
| <b>ENGLISH AS AN ADDITIONAL LANGUAGE UNITS 1 &amp; 2</b>                    |                          |         |   |                |            |     |             |
| 16  | <input type="checkbox"/> | 0557    | FOLLOW THE RABBIT PROOF FENCE   | PILKINGTON     | 19.95      | 1   | 19.95       |
| 17  | <input type="checkbox"/> | 0749    | REINFORCED REFILLS A4 100'S   |                | 2.99       | 1   | 2.99        |
| 18  | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG  |                | 1.99       | 1   | 1.99        |
| 19  | <input type="checkbox"/> | 0914    | DISPLAY BOOK A4 REFILLABLE CLEAR COVER  |                | 1.99       | 3   | 5.97        |
| <b>ENGLISH LANGUAGE UNITS 1 &amp; 2</b>                                     |                          |         |   |                |            |     |             |
| 20  | <input type="checkbox"/> | 0264    | ENGLISH LANGUAGE FOR SENIOR STUDENTS  | FOX , KIRSTEN  | 49.95      | 1   | 49.95       |
| 21  | <input type="checkbox"/> | 0773    | SCRAPBOOK 335X240MM 64PG AUSSIE   |                | 1.99       | 1   | 1.99        |
| <b>ENVIRONMENTAL SCIENCE UNITS 1 &amp; 2</b>                                |                          |         |   |                |            |     |             |
| 22  | <input type="checkbox"/> | 0218    | MONITORING ENVIRONMENTAL SYSTEMS VCE UNITS 1&2 4ED  | VAEE           | 79.95      | 1   | 79.95       |
| <b>FOOD STUDIES UNITS 1 &amp; 2</b>   |                          |         |   |                |            |     |             |
| 23  | <input type="checkbox"/> | 0220    | FOOD SOLUTIONS : VCE UNITS 1&2 STUDENT BOOK 4ED<br>(COMES WITH 4 ACCESS CODES FOR RE-SALE)<br>OR        | HEATH MCKENZIE | 74.95      | 1   | 74.95       |
| 24  | <input type="checkbox"/> | COUNTER | FOOD SOLUTIONS UNITS 1&2 4ED NELSON NETBOOK DIGITAL 1 ACCESS CODE                                       | HEATH , GLENIS | 44.95      | 1   | 44.95       |
| 25  | <input type="checkbox"/> | 0788    | REINFORCED REFILLS A4 50'S PLAIN  |                | 2.99       | 1   | 2.99        |
| 26  | <input type="checkbox"/> | 0886    | PLASTIC POCKETS A4 PACK OF 10   |                | 0.99       | 2   | 1.98        |
| 27  | <input type="checkbox"/> | 0917    | BINDER FOLDER A4 2D 25MM BLACK  |                | 4.99       | 2   | 9.98        |

SUBTOTAL PAGE 2 \$ \_\_\_\_\_



IF YOU ARE COLLECTING YOUR ORDER FROM THE SCHOOL, PLEASE DETACH SLIP AND KEEP AS A REMINDER

COLLECT FROM GLENEAGLES SECONDARY COLLEGE ON WEDNESDAY JANUARY 25, 2017 FROM 2.00 PM - 5.00 PM



NAME: \_\_\_\_\_ YEAR: \_\_\_\_\_ TOTAL AMOUNT: \_\_\_\_\_

PLEASE NOTE: SUPPLIERS MAY CHANGE PRICES, THEREFORE PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE. ALL PRICES SHOWN ARE GST INCLUSIVE.  
IF THERE ARE MINOR VARIATIONS TO THE VALUE CALCULATED, WE WILL ADJUST ACCORDINGLY. WE WILL CONTACT YOU FOR ANY MAJOR DISCREPANCIES.

**GLENEAGLES SECONDARY COLLEGE**  
**VCE - 2017**

| LINE  | ✓                        | BIN  |   | AUTHOR             | UNIT PRICE | QTY | TOTAL PRICE |
|---|--------------------------|------|---|--------------------|------------|-----|-------------|
| <b>GEOGRAPHY UNITS 1 &amp; 2</b>  |                          |      |   |                    |            |     |             |
| 28  | <input type="checkbox"/> | 0293 | HAZARDS & DISASTERS VCE GEOGRAPHY UNIT 1  |                    | 56.95      | 1   | 56.95       |
| 29  | <input type="checkbox"/> | 0305 | TOURISM VCE GEOGRAPHY UNIT 2  |                    | 56.95      | 1   | 56.95       |
| 30  | <input type="checkbox"/> | 0749 | REINFORCED REFILLS A4 100'S   |                    | 2.99       | 1   | 2.99        |
| 31  | <input type="checkbox"/> | 0899 | BINDER FOLDER A4 4D 38MM BLUE   |                    | 5.99       | 1   | 5.99        |
| <b>GERMAN UNITS 1 &amp; 2</b>   |                          |      |   |                    |            |     |             |
| 32  | <input type="checkbox"/> | 0374 | GENAU SENIOR : STUDENT BOOK ( + GRAMMAR BOOKLET )<br><b>(RETAIN FOR YEAR 12)</b>  | KAMPHUES           | 70.95      | 1   | 70.95       |
| 33  | <input type="checkbox"/> | 0375 | GENAU SENIOR : WORKBOOK + DVD<br><b>(RETAIN FOR YEAR 12)</b>  | KAMPHUES           | 41.50      | 1   | 41.50       |
| 34  | <input type="checkbox"/> | 0424 | SCHAUM'S OUTLINE OF GERMAN GRAMMAR 5ED<br><b>(RETAIN FOR YEAR 12)</b>   | GSCHOSSMANN        | 34.95      | 1   | 34.95       |
| 35  | <input type="checkbox"/> | 0865 | EXERCISE BOOK A4 128PG  |                    | 1.50       | 2   | 3.00        |
| 36  | <input type="checkbox"/> | 0884 | EXERCISE BOOK STANDARD 96PG<br><b>(COLLINS CONCISE GERMAN DICTIONARY 7ED IS NOW OUT OF PRINT, STUDENTS TO SOURCE SECOND HAND OR RETAIN FROM PREVIOUS YEARS)</b> |                    | 0.99       | 1   | 0.99        |
| <b>GLOBAL POLITICS UNITS 1 &amp; 2</b>  |                          |      |   |                    |            |     |             |
| 37  | <input type="checkbox"/> | 0191 | VCE AUSTRALIAN & GLOBAL POLITICS UNITS 1&2 3ED  | CORNELL, KIMBERLY  | 64.95      | 1   | 64.95       |
| <b>HEALTH &amp; HUMAN DEVELOPMENT UNITS 1 &amp; 2</b>   |                          |      |   |                    |            |     |             |
| 38  | <input type="checkbox"/> | 0116 | KEY CONCEPTS IN VCE HEALTH & HUMAN DEVELOPMENT 1&2 4ED & EBOOK PLUS & STUDYON   | BEAUMONT           | 89.95      | 1   | 89.95       |
| 39  | <input type="checkbox"/> | 0942 | NOTEBOOK SPIRAL A4 5 SUBJECT 250PG  |                    | 5.99       | 1   | 5.99        |
| <b>INDONESIAN UNITS 1 &amp; 2</b>   |                          |      |   |                    |            |     |             |
| 40  | <input type="checkbox"/> | 0349 | UNDERSTANDING INDONESIAN GRAMMAR: STUDENT'S REFERENCE & WORKBOOK<br><b>(RETAIN GRAMMAR BOOK FOR YEAR 12)</b>  | SNEDDON , JAMES    | 39.95      | 1   | 39.95       |
| 41  | <input type="checkbox"/> | 0865 | EXERCISE BOOK A4 128PG  |                    | 1.50       | 1   | 1.50        |
| 42  | <input type="checkbox"/> | 0884 | EXERCISE BOOK STANDARD 96PG   |                    | 0.99       | 1   | 0.99        |
| <b>LEGAL STUDIES UNITS 1 &amp; 2</b>  |                          |      |   |                    |            |     |             |
| 43  | <input type="checkbox"/> | 0245 | KEY CONCEPTS IN VCE LEGAL STUDIES 2ED UNITS 1&2 & EBOOKPLUS   | DUNNE ET AL        | 84.95      | 1   | 84.95       |
| 44  | <input type="checkbox"/> | 0825 | BINDER BOOK A4 128PG  |                    | 1.99       | 2   | 3.98        |
| <b>LITERATURE UNITS 1 &amp; 2</b>   |                          |      |   |                    |            |     |             |
| 45  | <input type="checkbox"/> | 0565 | GREAT GATSBY : PENGUIN MODERN CLASSICS  | FITZGERALD         | 14.95      | 1   | 14.95       |
| 46  | <input type="checkbox"/> | 0675 | ORANGES ARE NOT THE ONLY FRUIT  | WINTERSON , JEANET | 19.99      | 1   | 19.99       |
| 47  | <input type="checkbox"/> | 0612 | A STREETCAR NAMED DESIRE : PENGUIN MODERN CLASSICS  | WILLIAMS           | 19.95      | 1   | 19.95       |
| 48  | <input type="checkbox"/> | 0622 | THE TURNING : PENGUIN   | WINTON , TIM       | 24.99      | 1   | 24.99       |
| 49  | <input type="checkbox"/> | 0193 | INSIGHT LITERATURE FOR SENIOR STUDENTS 4ED<br><b>(RETAIN FOR YEAR 12)</b>   | BEARDWOOD          | 48.95      | 1   | 48.95       |
| <b>MATHEMATICS GENERAL UNITS 1 &amp; 2</b>  |                          |      |   |                    |            |     |             |
| 50  | <input type="checkbox"/> | 0127 | MATHS QUEST 11 GENERAL MATHEMATICS VCE 1&2 & EBOOK PLUS & STUDYON 1&2 MICHELL   |                    | 89.95      | 1   | 89.95       |
| 51  | <input type="checkbox"/> | 0825 | BINDER BOOK A4 128PG  |                    | 1.99       | 2   | 3.98        |
| Students are required to purchase a CALCULATOR CASIO FX82AUPPLUSII for \$24.00 (incl. GST) (RETAIN FROM YEAR 10)<br>and a protective padded case for \$5.00 (incl. GST)<br>This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a> . Instructions are on the school website.<br>Students are required to purchase a calculator Casio Classpad 400 Colour (VCE SUBJECTS) for \$231.00 (incl. GST)<br>plus free protective padded case<br>This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a> . Instructions are on the school website. |                          |      |   |                    |            |     |             |
| <b>MATHEMATICAL METHODS UNITS 1 &amp; 2</b>   |                          |      |   |                    |            |     |             |
| 52  | <input type="checkbox"/> | 0224 | MATHS QUEST 11 MATHEMATICAL METHODS VCE 1&2 & EBOOK PLUS & STUDYON 1. MICHELL   |                    | 89.95      | 1   | 89.95       |
| 53  | <input type="checkbox"/> | 0825 | BINDER BOOK A4 128PG  |                    | 1.99       | 2   | 3.98        |
| Students are required to purchase a CALCULATOR CASIO FX82AUPPLUSII for \$24.00 (incl. GST) (RETAIN FROM YEAR 10)<br>and a protective padded case for \$5.00 (incl. GST)<br>This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a> . Instructions are on the school website.<br>Students are required to purchase a calculator Casio Classpad 400 Colour (VCE SUBJECTS) for \$231.00 (incl. GST)<br>plus free protective padded case<br>This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a> . Instructions are on the school website. |                          |      |   |                    |            |     |             |

# GLENEAGLES SECONDARY COLLEGE

## VCE - 2017

| LINE   | ✓                        | BIN     |  | AUTHOR               | UNIT PRICE | QTY | TOTAL PRICE |
|--|--------------------------|---------|--|----------------------|------------|-----|-------------|
| <b>MATHEMATICS SPECIALIST UNITS 1 &amp; 2</b>  |                          |         |  |                      |            |     |             |
| 54   | <input type="checkbox"/> | 0270    | MATHS QUEST 11 SPECIALIST MATHEMATICS VCE 1&2 & EBOOK PLUS & STUDYON                                   | EVANS                | 86.95      | 1   | 86.95       |
| 55   | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG   |                      | 1.99       | 1   | 1.99        |
| <p>Students are required to purchase a CALCULATOR CASIO FX82AUPPLUSII for \$24.00 (incl. GST) (RETAIN FROM YEAR 10) and a protective padded case for \$5.00 (incl. GST)</p> <p>This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a>. Instructions are on the school website.</p> <p>Students are required to purchase a calculator Casio Classpad 400 Colour (VCE SUBJECTS) for \$231.00 (incl. GST) plus free protective padded case</p> <p>This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a>. Instructions are on the school website.</p> |                          |         |  |                      |            |     |             |
| <b>MEDIA UNITS 1 &amp; 2</b>   |                          |         |  |                      |            |     |             |
| 56   | <input type="checkbox"/> | 0300    | HEINEMANN MEDIA : VCE UNITS 1-4 STUDENT BOOK 2ED   | DUNSCOMBE ET AL      | 90.95      | 1   | 90.95       |
| 57   | <input type="checkbox"/> | 0805    | BINDER BOOK A4 96PG  |                      | 1.50       | 1   | 1.50        |
| 58   | <input type="checkbox"/> | 0761    | VISUAL DIARY A4 120 PG   |                      | 4.99       | 1   | 4.99        |
| 59   | <input type="checkbox"/> | COUNTER | USB SWIVEL FLASH DRIVE 16GB  |                      | 9.99       | 1   | 9.99        |
| <b>MUSIC PERFORMANCE UNITS 1 &amp; 2</b>   |                          |         |  |                      |            |     |             |
| 60   | <input type="checkbox"/> | 0250    | MUSICIANSHIP & AURAL TRAINING FOR THE SECONDARY SCHOOL STUDENT BOOK 3 3ED ELITE<br>(RETAIN TO YEAR 12) | SMITH , DEBORAH      | 39.95      | 1   | 39.95       |
| 61   | <input type="checkbox"/> | 0847    | EXERCISE BOOK A4 96PG  |                      | 1.20       | 1   | 1.20        |
| 62   | <input type="checkbox"/> | 0921    | MANUSCRIPT MUSIC PAD A4 50PG 12 STAVE  |                      | 9.99       | 1   | 9.99        |
| 63   | <input type="checkbox"/> | 0881    | MUSIC BOOK A4 48PG   |                      | 1.99       | 1   | 1.99        |
| 64   | <input type="checkbox"/> | 0914    | DISPLAY BOOK A4 REFILLABLE CLEAR COVER   |                      | 1.99       | 1   | 1.99        |
| <b>PHYSICAL EDUCATION UNITS 1 &amp; 2</b>  |                          |         |  |                      |            |     |             |
| 65   | <input type="checkbox"/> | 0167    | NELSON PHYSICAL EDUCATION : VCE UNITS 1&2 STUDENT BOOK 2ED ( +4 ACCESS CODES )                         | TELFORD ET AL        | 79.95      | 1   | 79.95       |
| 66   | <input type="checkbox"/> | 0133    | NELSON PHYSICAL EDUCATION : VCE UNITS 1&2 PEAK PERFORMANCE WORKBOOK 2ED                                | ROBERT MALPELI ET AL | 29.95      | 1   | 29.95       |
| 67   | <input type="checkbox"/> | 0917    | BINDER FOLDER A4 2D 25MM BLACK   |                      | 4.99       | 1   | 4.99        |
| 68   | <input type="checkbox"/> | 0749    | REINFORCED REFILLS A4 100'S  |                      | 2.99       | 1   | 2.99        |
| 69   | <input type="checkbox"/> | 0886    | PLASTIC POCKETS A4 PACK OF 10  |                      | 0.99       | 5   | 4.95        |
| <b>PSYCHOLOGY UNITS 1 &amp; 2</b><br>(RETAIN SCIENTIFIC CALCULATOR FROM PREVIOUS YEARS)  |                          |         |  |                      |            |     |             |
| 70   | <input type="checkbox"/> | 0274    | PSYCHOLOGY VCE 1&2 7ED & EBOOK PLUS  | GRIVAS               | 94.95      | 1   | 94.95       |
| <b>PHYSICS UNITS 1 &amp; 2</b><br>(RETAIN SCIENTIFIC CALCULATOR FROM PREVIOUS YEARS)   |                          |         |  |                      |            |     |             |
| 71   | <input type="checkbox"/> | 0297    | PHYSICS 1 VCE 1&2 & EBOOK PLUS & STUDYON 1&2   | O'KEEFE              | 94.95      | 1   | 94.95       |
| 72   | <input type="checkbox"/> | 0923    | NOTEBOOK SPIRAL A4 120PG RULED   |                      | 1.99       | 2   | 3.98        |
| 73   | <input type="checkbox"/> | 0945    | EXERCISE BOOK A4 96PG 5MM GRID   |                      | 1.80       | 1   | 1.80        |
| <b>SOCIOLOGY UNITS 1 &amp; 2</b>   |                          |         |  |                      |            |     |             |
| 74   | <input type="checkbox"/> | 0276    | VCE SOCIOLOGY UNITS 1&2 2ED  | DONOHOE              | 65.95      | 1   | 65.95       |
| 75   | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG   |                      | 1.99       | 1   | 1.99        |
| 76   | <input type="checkbox"/> | 0782    | SUBJECT DIVIDERS A4 5 COLOUR TABS<br>(OPTIONAL)  |                      | 0.99       | 1   | 0.99        |
| 77   | <input type="checkbox"/> | 0886    | PLASTIC POCKETS A4 PACK OF 10<br>(OPTIONAL)  |                      | 0.99       | 1   | 0.99        |
| 78   | <input type="checkbox"/> | 0939    | BINDER FOLDER A4 LEVER ARCH 70MM BLACK   |                      | 6.99       | 1   | 6.99        |
| <b>STUDIO ARTS UNITS 1 &amp; 2</b>   |                          |         |  |                      |            |     |             |
| 79   | <input type="checkbox"/> | 0165    | ART-ISAN 2ED : STUDIO ARTS FOR VCE UNITS 1-4 ( PRINT & DIGITAL )                                       | BOWDEN , MICHAEL     | 72.95      | 1   | 72.95       |
| 80   | <input type="checkbox"/> | 0933    | DISPLAY BOOK A4 REFILLABLE BLACK   |                      | 1.99       | 1   | 1.99        |
| 81   | <input type="checkbox"/> | 0983    | VISUAL DIARY A3 120 PG   |                      | 7.99       | 2   | 15.98       |
| 82   | <input type="checkbox"/> | 1060    | ERASER ARTISTS KNEADABLE<br>(EXTRA COSTS FOR MATERIALS MAY BE REQUIRED THROUGHOUT THE YEAR)            |                      | 1.70       | 1   | 1.70        |
| <b>TWENTIETH CENTURY HISTORY UNITS 1 &amp; 2</b>   |                          |         |  |                      |            |     |             |
| 83   | <input type="checkbox"/> | 0285    | ANALYSING 20TH CENTURY HISTORY VCE 1 & 2 PRINT & DIGITAL   | MALONE , RICHARD     | 62.95      | 1   | 62.95       |
| 84   | <input type="checkbox"/> | 0749    | REINFORCED REFILLS A4 100'S  |                      | 2.99       | 1   | 2.99        |
| 85   | <input type="checkbox"/> | 0899    | BINDER FOLDER A4 4D 38MM BLUE  |                      | 5.99       | 1   | 5.99        |

SUBTOTAL PAGE 4

\$

**GLENEAGLES SECONDARY COLLEGE**  
**VCE - 2017**

| LINE   | ✓                        | BIN     |   | AUTHOR             | UNIT PRICE | QTY | TOTAL PRICE |
|--|--------------------------|---------|---|--------------------|------------|-----|-------------|
| <b>VISUAL COMMUNICATION UNITS 1 &amp; 2</b>                                    |                          |         |   |                    |            |     |             |
| 86   | <input type="checkbox"/> | 0279    | NELSON VISUAL COMMUNICATION DESIGN 3ED VCE UNITS 1-4  | GUTHRIE            | 71.95      | 1   | 71.95       |
| 87   | <input type="checkbox"/> | 0977    | DISPLAY BOOK A3 REFILLABLE  |                    | 28.99      | 4   | 115.96      |
| 88   | <input type="checkbox"/> | 0875    | DISPLAY BOOK A4 REFILLABLE 40 POCKET  |                    | 6.99       | 1   | 6.99        |
| 89   | <input type="checkbox"/> | 0745    | PLASTIC POCKETS A3 BOX OF 100   |                    | 49.99      | 1   | 49.99       |
| 90   | <input type="checkbox"/> | 0985    | BINDER FOLDER INSERT A3 4D 38MM WHITE   |                    | 18.99      | 2   | 37.98       |
| 91   | <input type="checkbox"/> | 0972    | ARTCASE CLEAR A2  |                    | 39.99      | 1   | 39.99       |
| 92   | <input type="checkbox"/> | COUNTER | USB SWIVEL FLASH DRIVE 8GB  |                    | 7.99       | 1   | 7.99        |
| <b>ANY SPECIAL REQUIREMENTS FOR FOLIO TO BE PURCHASED THROUGHOUT THE YEAR.</b> |                          |         |   |                    |            |     |             |
| <b>GENERAL STATIONERY</b>  |                          |         |   |                    |            |     |             |
| <b>REFER TO STATIONERY LISTING AT THE END OF THE BOOKLIST</b>                  |                          |         |   |                    |            |     |             |
| <b>BIOLOGY UNITS 3 &amp; 4</b>   |                          |         |   |                    |            |     |             |
| 93   | <input type="checkbox"/> | FEE     | EDROLO BIOLOGY UNITS 3&4 GLENEAGLES SC FEE<br><b>(EDROLO TEXTBOOK TO BE DISTRIBUTED BY THE SCHOOL)</b>  |                    | 40.45      | 1   | 40.45       |
| 94   | <input type="checkbox"/> | S1      | ATAR NOTES : VCE BIOLOGY UNITS 3&4 3ED  |                    | 25.00      | 1   | 25.00       |
| 95   | <input type="checkbox"/> | 0982    | VISUAL DIARY 11'x14' 120PG  |                    | 7.99       | 1   | 7.99        |
| <b>BUSINESS MANAGEMENT UNITS 3 &amp; 4</b>                                     |                          |         |   |                    |            |     |             |
| 96   | <input type="checkbox"/> | 0148    | KEY CONCEPTS IN VCE BUSINESS MANAGEMENT UNITS 3&4 4ED EBOOK PLUS & PRINT & STUDY CHAPMAN                |                    | 89.95      | 1   | 89.95       |
| 97   | <input type="checkbox"/> | 0865    | EXERCISE BOOK A4 128PG  |                    | 1.50       | 2   | 3.00        |
| 98   | <input type="checkbox"/> | 0749    | REINFORCED REFILLS A4 100'S   |                    | 2.99       | 1   | 2.99        |
| 99   | <input type="checkbox"/> | 0899    | BINDER FOLDER A4 4D 38MM BLUE   |                    | 5.99       | 1   | 5.99        |
| <b>CHEMISTRY UNITS 3 &amp; 4</b>   |                          |         |   |                    |            |     |             |
| 100  | <input type="checkbox"/> | 0282    | HEINEMANN CHEMISTRY 2 5ED : VCE UNITS 3&4 STUDENT BOOK & EBOOK 3.0                                      | LUKINS ET AL       | 90.95      | 1   | 90.95       |
| 101  | <input type="checkbox"/> | 0923    | NOTEBOOK SPIRAL A4 120PG RULED<br><b>(RETAIN SCIENTIFIC CALCULATOR FROM PREVIOUS YEARS)</b>             |                    | 1.99       | 1   | 1.99        |
| <b>ENGLISH STATIONERY UNITS 3 &amp; 4 (ENGLISH / LANGUAGE / LITERATURE)</b>    |                          |         |   |                    |            |     |             |
| 102  | <input type="checkbox"/> | 0801    | EXERCISE BOOK A4 64PG   |                    | 0.99       | 1   | 0.99        |
| <b>ENGLISH UNITS 3 &amp; 4</b>   |                          |         |   |                    |            |     |             |
| 103  | <input type="checkbox"/> | 0586    | TRACKS : ONE WOMAN'S JOURNEY ACROSS 1700 MILES OF AUSTRALIAN DESERT                                     | DAVIDSON , ROBYN   | 19.99      | 1   | 19.99       |
| 104  | <input type="checkbox"/> | 0512    | ISLAND : COLLECTED STORIES  | MACLEOD , ALISTAIR | 19.99      | 1   | 19.99       |
| 105  | <input type="checkbox"/> | 0617    | THIS BOY'S LIFE   | WOLFF              | 23.95      | 1   | 23.95       |
| 106  | <input type="checkbox"/> | 0211    | OXFORD AUSTRALIAN SCHOOLMATE DICTIONARY 6ED<br><b>(OR RETAIN THE MACQUARIE DICTIONARY FROM YEAR 11)</b> |                    | 19.95      | 1   | 19.95       |
| <b>ENGLISH AS AN ADDITIONAL LANGUAGE UNITS 3 &amp; 4</b>                       |                          |         |   |                    |            |     |             |
| 107  | <input type="checkbox"/> | 0586    | TRACKS : ONE WOMAN'S JOURNEY ACROSS 1700 MILES OF AUSTRALIAN DESERT                                     | DAVIDSON , ROBYN   | 19.99      | 1   | 19.99       |
| 108  | <input type="checkbox"/> | 0594    | NO SUGAR  | DAVIS              | 22.95      | 1   | 22.95       |
| 109  | <input type="checkbox"/> | 0805    | BINDER BOOK A4 96PG   |                    | 1.50       | 1   | 1.50        |
| 110  | <input type="checkbox"/> | 0749    | REINFORCED REFILLS A4 100'S   |                    | 2.99       | 1   | 2.99        |
| 111  | <input type="checkbox"/> | 0984    | DISPLAY BOOK A3 FIXED POCKETS 20PG  |                    | 15.99      | 1   | 15.99       |
| 112  | <input type="checkbox"/> | 0914    | DISPLAY BOOK A4 REFILLABLE CLEAR COVER  |                    | 1.99       | 3   | 5.97        |
| <b>ENGLISH LANGUAGE UNITS 3 &amp; 4</b>  |                          |         |   |                    |            |     |             |
| 113  | <input type="checkbox"/> | 0294    | INSIGHT VCE ENGLISH LANGUAGE EXAM GUIDE 3ED<br><b>(OPTIONAL)</b>  | FOX , KIRSTEN      | 36.95      | 1   | 36.95       |
| 114  | <input type="checkbox"/> | 0196    | LIVING LINGO 3ED UNITS 3&4<br><b>(CAN BE 2ND OR 3RD EDITION)</b>  | BURRIDGE & DE LAPS | 62.95      | 1   | 62.95       |
| 115  | <input type="checkbox"/> | 0207    | MASTERING ADVANCED ENGLISH LANGUAGE 2ED<br><b>(RETAIN FROM YEAR 11)</b>                                 | THORNE             | 54.95      | 1   | 54.95       |
| 116  | <input type="checkbox"/> | 0773    | SCRAPBOOK 335X240MM 64PG AUSSIE   |                    | 1.99       | 1   | 1.99        |
| <b>ENVIRONMENTAL SCIENCE UNITS 3 &amp; 4</b>                                   |                          |         |   |                    |            |     |             |
| 117  | <input type="checkbox"/> | 0151    | ISSUES OF SUSTAINABILITY VCE UNITS 3&4 4ED  |                    | 82.95      | 1   | 82.95       |

**SUBTOTAL PAGE 5**

\$

# GLENEAGLES SECONDARY COLLEGE

## VCE - 2017

| LINE  | ✓                        | BIN     |  | AUTHOR           | UNIT PRICE | QTY | TOTAL PRICE |
|---|--------------------------|---------|--|------------------|------------|-----|-------------|
| <b>FOOD STUDIES UNITS 3 &amp; 4</b>   |                          |         |  |                  |            |     |             |
| 118   | <input type="checkbox"/> | 0221    | FOOD SOLUTIONS : VCE UNITS 3&4 STUDENT BOOK 4ED<br>(COMES WITH 4 ACCESS CODES FOR RE-SALE)   | HEATH MCKENZIE   | 74.95      | 1   | 74.95       |
| <b>OR</b>   |                          |         |  |                  |            |     |             |
| 119   | <input type="checkbox"/> | COUNTER | FOOD SOLUTIONS UNITS 3&4 4ED NELSON NETBOOK DIGITAL 1 ACCESS CODE  | HEATH , GLENIS   | 44.95      | 1   | 44.95       |
| <b>FURTHER MATHEMATICS UNITS 3 &amp; 4</b>  |                          |         |  |                  |            |     |             |
| 120   | <input type="checkbox"/> | 0222    | MATHS QUEST 12 FURTHER MATHEMATICS 5ED VCE 3&4 EBOOK PLUS & STUDYON  | BARNES           | 89.95      | 1   | 89.95       |
| 121   | <input type="checkbox"/> | S3.07   | CAMBRIDGE CHECKPOINTS 2017 VCE FURTHER MATHEMATICS UNITS 3&4 AND QUIZ ME MORE  |                  | 33.95      | 1   | 33.95       |
| 122   | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG   |                  | 1.99       | 2   | 3.98        |
| Students are required to purchase a CALCULATOR CASIO FX82AUPPLUSII for \$24.00 (incl. GST) (RETAIN FROM YEAR 11) and a protective padded case for \$5.00 (incl. GST)    |                          |         |  |                  |            |     |             |
| This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a> . Instructions are on the school website.              |                          |         |  |                  |            |     |             |
| Students are required to purchase a calculator Casio Classpad 400 Colour (VCE SUBJECTS) for \$231.00 (incl. GST) plus free protective padded case (RETAIN FROM YEAR 11) |                          |         |  |                  |            |     |             |
| This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a> . Instructions are on the school website.              |                          |         |  |                  |            |     |             |
| <b>GEOGRAPHY UNITS 3 &amp; 4</b>  |                          |         |  |                  |            |     |             |
| 123   | <input type="checkbox"/> | 0152    | CHANGING THE LAND VCE GEOGRAPHY UNIT 3   |                  | 56.95      | 1   | 56.95       |
| 124   | <input type="checkbox"/> | 0174    | HUMAN POPULATION TRENDS & ISSUES VCE GEOGRAPHY UNIT 4  |                  | 56.99      | 1   | 56.99       |
| 125   | <input type="checkbox"/> | 0749    | REINFORCED REFILLS A4 100'S  |                  | 2.99       | 1   | 2.99        |
| 126   | <input type="checkbox"/> | 0899    | BINDER FOLDER A4 4D 38MM BLUE  |                  | 5.99       | 1   | 5.99        |
| <b>GERMAN UNITS 3 &amp; 4</b>   |                          |         |  |                  |            |     |             |
| 127   | <input type="checkbox"/> | 0374    | GENAU SENIOR : STUDENT BOOK ( + GRAMMAR BOOKLET )<br>(RETAIN FROM YEAR 11)   | KAMPHUES         | 70.95      | 1   | 70.95       |
| 128   | <input type="checkbox"/> | 0375    | GENAU SENIOR : WORKBOOK + DVD<br>(RETAIN FROM YEAR 11)   | KAMPHUES         | 41.50      | 1   | 41.50       |
| 129   | <input type="checkbox"/> | 0424    | SCHAUM'S OUTLINE OF GERMAN GRAMMAR 5ED<br>(RETAIN FROM YEAR 11)  | GSCHOSSMANN      | 34.95      | 1   | 34.95       |
| 130   | <input type="checkbox"/> | 0865    | EXERCISE BOOK A4 128PG   |                  | 1.50       | 2   | 3.00        |
| 131   | <input type="checkbox"/> | 0884    | EXERCISE BOOK STANDARD 96PG<br>(COLLINS CONCISE GERMAN DICTIONARY 7ED IS NOW OUT OF PRINT, STUDENTS TO SOURCE SECOND HAND OR RETAIN FROM PREVIOUS YEARS) |                  | 0.99       | 1   | 0.99        |
| <b>GLOBAL POLITICS UNITS 3 &amp; 4</b>  |                          |         |  |                  |            |     |             |
| 132   | <input type="checkbox"/> | 0229    | VCE GLOBAL POLITICS UNITS 3&4 4ED  | SIMPSON          | 64.95      | 1   | 64.95       |
| <b>HEALTH &amp; HUMAN DEVELOPMENT UNITS 3 &amp; 4</b>   |                          |         |  |                  |            |     |             |
| 133   | <input type="checkbox"/> | 0296    | KEY CONCEPTS IN VCE HEALTH & HUMAN DEVELOPMENT 3&4 4ED & EBOOK PLUS & STUDYON  | BEAUMONT         | 89.95      | 1   | 89.95       |
| 134   | <input type="checkbox"/> | 0942    | NOTEBOOK SPIRAL A4 5 SUBJECT 250PG   |                  | 5.99       | 1   | 5.99        |
| <b>HISTORY REVOLUTIONS UNITS 3 &amp; 4</b>  |                          |         |  |                  |            |     |             |
| 135   | <input type="checkbox"/> | 0315    | ANALYSING THE FRENCH REVOLUTION 3ED  | ADCOCK , MICHAEL | 59.95      | 1   | 59.95       |
| 136   | <input type="checkbox"/> | 0287    | ANALYSING THE RUSSIAN REVOLUTION 3ED   | MALONE , RICHARD | 59.95      | 1   | 59.95       |
| 137   | <input type="checkbox"/> | 0749    | REINFORCED REFILLS A4 100'S  |                  | 2.99       | 1   | 2.99        |
| 138   | <input type="checkbox"/> | 0899    | BINDER FOLDER A4 4D 38MM BLUE  |                  | 5.99       | 1   | 5.99        |
| <b>INFORMATICS UNITS 3 &amp; 4</b>  |                          |         |  |                  |            |     |             |
| 139   | <input type="checkbox"/> | 0325    | NELSON VCE INFORMATICS VCE 3&4 4ED   | LAWSON ET AL     | 81.95      | 1   | 81.95       |
| 140   | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG   |                  | 1.99       | 1   | 1.99        |
| <b>LEGAL STUDIES UNITS 3 &amp; 4</b>  |                          |         |  |                  |            |     |             |
| <b>STUDENTS WILL PURCHASE A BOOKLET THROUGH THE SCHOOL EARLY IN 2017</b>  |                          |         |  |                  |            |     |             |
| 141   | <input type="checkbox"/> | S1.01   | LEGAL NOTES : A+ LEGAL STUDIES VCE UNITS 3&4 2ED<br>(OPTIONAL)   | HUMPHREYS        | 28.95      | 1   | 28.95       |
| 142   | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG   |                  | 1.99       | 2   | 3.98        |

SUBTOTAL PAGE 6

\$

**GLENEAGLES SECONDARY COLLEGE**  
**VCE - 2017**

| LINE   | ✓                        | BIN     |  | AUTHOR          | UNIT PRICE | QTY | TOTAL PRICE |
|--|--------------------------|---------|--|-----------------|------------|-----|-------------|
| <b>LITERATURE UNITS 3 &amp; 4</b>  |                          |         |  |                 |            |     |             |
| 143  | <input type="checkbox"/> | 0659    | HEART OF DARKNESS : PENGUIN CLASSIC  | CONRAD , JOSEPH | 14.99      | 1   | 14.99       |
| 144  | <input type="checkbox"/> | 0550    | CAT ON A HOT TIN ROOF : PENGUIN CLASSICS   | WILLIAMS        | 24.99      | 1   | 24.99       |
| 145  | <input type="checkbox"/> | 0560    | MY FATHER'S DAUGHTER   | FITZPATRICK     | 29.99      | 1   | 29.99       |
| 146  | <input type="checkbox"/> | 0539    | THE CAT'S TABLE  | ONDAATJE        | 19.99      | 1   | 19.99       |
| 147  | <input type="checkbox"/> | 0193    | INSIGHT LITERATURE FOR SENIOR STUDENTS 4ED<br>(OR RETAIN PREVIOUS EDITION FROM YEAR 11)                          | BEARDWOOD       | 48.95      | 1   | 48.95       |
| <b>MATHEMATICAL METHODS UNITS 3 &amp; 4</b>  |                          |         |  |                 |            |     |             |
| 148  | <input type="checkbox"/> | 0228    | MATHS QUEST 12 MATHEMATICAL METHODS VCE 3&4 & EBOOK PLUS & STUDYON   | SWALE           | 89.95      | 1   | 89.95       |
| 149  | <input type="checkbox"/> | S3.08   | CAMBRIDGE CHECKPOINTS 2017 VCE MATHEMATICAL METHODS UNITS 3&4 AND QUIZ ME MORE                                   |                 | 33.95      | 1   | 33.95       |
| 150  | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG   |                 | 1.99       | 2   | 3.98        |
| <p>Students are required to purchase a CALCULATOR CASIO FX82AUPPLUSII for \$24.00 (incl. GST) (RETAIN FROM YEAR 11) and a protective padded case for \$5.00 (incl. GST)</p> <p>This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a>. Instructions are on the school website.</p> <p>Students are required to purchase a calculator Casio Classpad 400 Colour (VCE SUBJECTS) for \$231.00 (incl. GST) plus free protective padded case (RETAIN FROM YEAR 11)</p> <p>This may be purchased from Abacus <a href="http://www.abacuscalculators.com.au">www.abacuscalculators.com.au</a>. Instructions are on the school website.</p> |                          |         |  |                 |            |     |             |
| <b>MEDIA UNITS 3 &amp; 4</b>   |                          |         |  |                 |            |     |             |
| 151  | <input type="checkbox"/> | 0300    | HEINEMANN MEDIA : VCE UNITS 1-4 STUDENT BOOK 2ED   | DUNSCOMBE ET AL | 90.95      | 1   | 90.95       |
| 152  | <input type="checkbox"/> | 0805    | BINDER BOOK A4 96PG  |                 | 1.50       | 1   | 1.50        |
| 153  | <input type="checkbox"/> | 0761    | VISUAL DIARY A4 120 PG   |                 | 4.99       | 1   | 4.99        |
| 154  | <input type="checkbox"/> | COUNTER | USB SWIVEL FLASH DRIVE 16GB  |                 | 9.99       | 1   | 9.99        |
| <b>MUSIC PERFORMANCE UNITS 3 &amp; 4</b>   |                          |         |  |                 |            |     |             |
| 155  | <input type="checkbox"/> | 0250    | MUSICIANSHIP & AURAL TRAINING FOR THE SECONDARY SCHOOL STUDENT BOOK 3 3ED ELITE<br>(RETAIN EDITION FROM YEAR 11) | SMITH , DEBORAH | 39.95      | 1   | 39.95       |
| 156  | <input type="checkbox"/> | 0847    | EXERCISE BOOK A4 96PG  |                 | 1.20       | 1   | 1.20        |
| 157  | <input type="checkbox"/> | 0921    | MANUSCRIPT MUSIC PAD A4 50PG 12 STAVE  |                 | 9.99       | 1   | 9.99        |
| 158  | <input type="checkbox"/> | 0881    | MUSIC BOOK A4 48PG   |                 | 1.99       | 1   | 1.99        |
| 159  | <input type="checkbox"/> | 0914    | DISPLAY BOOK A4 REFILLABLE CLEAR COVER   |                 | 1.99       | 1   | 1.99        |
| <b>PHYSICAL EDUCATION UNITS 3 &amp; 4</b>  |                          |         |  |                 |            |     |             |
| 160  | <input type="checkbox"/> | 0261    | NELSON PHYSICAL EDUCATION VCE UNITS 3&4 : STUDENT BOOK + 4 YR ACCESS CARD  | TELFORD ET AL   | 85.95      | 1   | 85.95       |
| 161  | <input type="checkbox"/> | 0259    | NELSON PEAK PERFORMANCE VCE UNITS 3&4 WORKBOOK 2ED   | TELFORD ET AL   | 29.95      | 1   | 29.95       |
| 162  | <input type="checkbox"/> | 0917    | BINDER FOLDER A4 2D 25MM BLACK   |                 | 4.99       | 1   | 4.99        |
| 163  | <input type="checkbox"/> | 0749    | REINFORCED REFILLS A4 100'S  |                 | 2.99       | 1   | 2.99        |
| 164  | <input type="checkbox"/> | 0886    | PLASTIC POCKETS A4 PACK OF 10  |                 | 0.99       | 5   | 4.95        |
| <b>PHYSICS UNITS 3 &amp; 4</b>   |                          |         |  |                 |            |     |             |
| 165  | <input type="checkbox"/> | 0175    | PHYSICS 2 VCE UNITS 3&4 & EBOOK PLUS & STUDYON UNITS 3&4<br>(RETAIN SCIENTIFIC CALCULATOR FROM PREVIOUS YEARS)   | O'KEEFE         | 94.95      | 1   | 94.95       |
| 166  | <input type="checkbox"/> | 0923    | NOTEBOOK SPIRAL A4 120PG RULED   |                 | 1.99       | 2   | 3.98        |
| 167  | <input type="checkbox"/> | 0945    | EXERCISE BOOK A4 96PG 5MM GRID   |                 | 1.80       | 1   | 1.80        |
| <b>PSYCHOLOGY UNITS 3 &amp; 4</b>  |                          |         |  |                 |            |     |             |
| 168  | <input type="checkbox"/> | 0139    | VCE PSYCHOLOGY UNITS 3&4 6ED EBOOK PLUS & PRINT & STUDYON 3&4  | GRIVAS          | 94.95      | 1   | 94.95       |
| <b>SPECIALIST MATHEMATICS UNITS 3 &amp; 4</b>  |                          |         |  |                 |            |     |             |
| 169  | <input type="checkbox"/> | 0226    | MATHS QUEST 12 SPECIALIST MATHEMATICS VCE 3&4 & EBOOK PLUS & STUDYON   | ROZEN           | 89.95      | 1   | 89.95       |
| 170  | <input type="checkbox"/> | S3.11   | CAMBRIDGE CHECKPOINTS 2017 VCE SPECIALIST MATHEMATICS UNITS 3&4 AND QUIZ ME MORE                                 |                 | 33.95      | 1   | 33.95       |
| 171  | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG   |                 | 1.99       | 1   | 1.99        |
| <b>SOCIOLOGY UNITS 3 &amp; 4</b>   |                          |         |  |                 |            |     |             |
| 172  | <input type="checkbox"/> | 0283    | VCE SOCIOLOGY UNITS 3&4 2ED  | GONTIER         | 64.95      | 1   | 64.95       |
| 173  | <input type="checkbox"/> | 0825    | BINDER BOOK A4 128PG   |                 | 1.99       | 1   | 1.99        |
| 174  | <input type="checkbox"/> | 0782    | SUBJECT DIVIDERS A4 5 COLOUR TABS<br>(OPTIONAL)  |                 | 0.99       | 1   | 0.99        |
| 175  | <input type="checkbox"/> | 0886    | PLASTIC POCKETS A4 PACK OF 10<br>(OPTIONAL)  |                 | 0.99       | 1   | 0.99        |
| 176  | <input type="checkbox"/> | 0939    | BINDER FOLDER A4 LEVER ARCH 70MM BLACK   |                 | 6.99       | 1   | 6.99        |

**SUBTOTAL PAGE 7**

\$

**GLENEAGLES SECONDARY COLLEGE  
VCE - 2017**

| LINE                               | ✓                        | BIN  |  | AUTHOR           | UNIT PRICE | QTY | TOTAL PRICE |
|------------------------------------|--------------------------|------|--|------------------|------------|-----|-------------|
| <b>STUDIO ARTS UNITS 3 &amp; 4</b> |                          |      |  |                  |            |     |             |
| 177                                | <input type="checkbox"/> | 0165 | ART-ISAN 2ED : STUDIO ARTS FOR VCE UNITS 1-4 ( PRINT & DIGITAL ) | BOWDEN , MICHAEL | 72.95      | 1   | 72.95       |
| 178                                | <input type="checkbox"/> | 0983 | VISUAL DIARY A3 120 PG   |                  | 7.99       | 1   | 7.99        |
| 179                                | <input type="checkbox"/> | 0933 | DISPLAY BOOK A4 REFILLABLE BLACK                                 |                  | 1.99       | 2   | 3.98        |
| 180                                | <input type="checkbox"/> | 0985 | BINDER FOLDER A3 4D 38MM BLACK                                   |                  | 15.99      | 2   | 31.98       |
| 181                                | <input type="checkbox"/> | 1060 | ERASER ARTISTS KNEADABLE   |                  | 1.70       | 1   | 1.70        |

**EXTRA COSTS FOR MATERIALS MAY BE REQUIRED THROUGHOUT THE YEAR.**

|   |                          |         |  |         |       |   |        |
|---|--------------------------|---------|--|---------|-------|---|--------|
| <b>VISUAL COMMUNICATION UNITS 3 &amp; 4</b> |                          |         |  |         |       |   |        |
| 182   | <input type="checkbox"/> | 0279    | NELSON VISUAL COMMUNICATION DESIGN 3ED VCE UNITS 1-4 | GUTHRIE | 71.95 | 1 | 71.95  |
| 183   | <input type="checkbox"/> | 0983    | VISUAL DIARY A3 120 PG                               |         | 7.99  | 1 | 7.99   |
| 184   | <input type="checkbox"/> | 0977    | DISPLAY BOOK A3 REFILLABLE                           |         | 28.99 | 4 | 115.96 |
| 185   | <input type="checkbox"/> | 0875    | DISPLAY BOOK A4 REFILLABLE 40 POCKET                 |         | 6.99  | 1 | 6.99   |
| 186   | <input type="checkbox"/> | 0745    | PLASTIC POCKETS A3 BOX OF 100                        |         | 49.99 | 1 | 49.99  |
| 187   | <input type="checkbox"/> | 0985    | BINDER FOLDER INSERT A3 4D 38MM WHITE                |         | 18.99 | 2 | 37.98  |
| 188   | <input type="checkbox"/> | 0972    | ARTCASE CLEAR A2                                     |         | 39.99 | 1 | 39.99  |
| 189   | <input type="checkbox"/> | COUNTER | USB SWIVEL FLASH DRIVE 8GB                           |         | 7.99  | 1 | 7.99   |

**ANY SPECIAL REQUIREMENTS FOR FOLIO TO BE PURCHASED THROUGHOUT THE YEAR.**

**STUDIO ARTS / VISUAL COMMUNICATION / MEDIA**

**STUDENTS ARE STRONGLY ENCOURAGED TO PURCHASE AN EXTERNAL HARD DRIVE OF AT LEAST 80GB TO STORE FILES.**

|                           |                          |         |   |  |      |   |      |
|---------------------------|--------------------------|---------|---|--|------|---|------|
| <b>GENERAL STATIONERY</b> |                          |         |   |  |      |   |      |
| 190                       | <input type="checkbox"/> | 0711    | RULER 30CM PLASTIC                        |  | 0.90 | 1 | 0.90 |
| 191                       | <input type="checkbox"/> | 0723    | PENCIL CASE LARGE                         |  | 3.99 | 1 | 3.99 |
| 192                       | <input type="checkbox"/> | 0747    | GLUE STICK 35GM BOSTIK                    |  | 3.50 | 1 | 3.50 |
| 193                       | <input type="checkbox"/> | 0993    | STAPLER MINI WITH STAPLES                 |  | 3.99 | 1 | 3.99 |
| 194                       | <input type="checkbox"/> | 0995    | STICKY TAPE ON DISPENSER 18MM x 33M       |  | 3.30 | 1 | 3.30 |
| 195                       | <input type="checkbox"/> | 1001    | COLOURED MARKERS 12'S                     |  | 1.99 | 1 | 1.99 |
| 196                       | <input type="checkbox"/> | 1005    | COLOUR PENCILS 12'S                       |  | 4.99 | 1 | 4.99 |
| 197                       | <input type="checkbox"/> | 1018    | HIGHLIGHTER CHISEL TIP WALLET OF 4        |  | 3.50 | 1 | 3.50 |
| 198                       | <input type="checkbox"/> | 1027    | PENCIL ECONOMY HB                         |  | 0.50 | 1 | 0.50 |
| 199                       | <input type="checkbox"/> | 1028    | PENCIL ECONOMY 2B                         |  | 0.50 | 1 | 0.50 |
| 200                       | <input type="checkbox"/> | 1036    | PENCIL 2H                                 |  | 0.80 | 1 | 0.80 |
| 201                       | <input type="checkbox"/> | 1044    | PEN BALLPOINT BLACK                       |  | 0.50 | 1 | 0.50 |
| 202                       | <input type="checkbox"/> | 1045    | PEN BALLPOINT RED                         |  | 0.50 | 1 | 0.50 |
| 203                       | <input type="checkbox"/> | 1047    | PEN BALLPOINT BLUE                        |  | 0.50 | 1 | 0.50 |
| 204                       | <input type="checkbox"/> | 1048    | PEN FINELINER BLACK                       |  | 1.99 | 1 | 1.99 |
| 205                       | <input type="checkbox"/> | 1049    | PEN ARTLINE 220 0.2MM BLACK               |  | 3.50 | 1 | 3.50 |
| 206                       | <input type="checkbox"/> | 1050    | PEN ARTLINE 200 0.4MM BLACK               |  | 3.50 | 1 | 3.50 |
| 207                       | <input type="checkbox"/> | 1051    | PEN ARTLINE 210 0.6MM BLACK               |  | 3.50 | 1 | 3.50 |
| 208                       | <input type="checkbox"/> | 1059    | ERASER LARGE                              |  | 0.50 | 1 | 0.50 |
| 209                       | <input type="checkbox"/> | 1061    | SHARPENER DOUBLE WITH CONTAINER           |  | 1.30 | 1 | 1.30 |
| 210                       | <input type="checkbox"/> | COUNTER | USB SWIVEL FLASH DRIVE 16GB               |  | 9.99 | 1 | 9.99 |
| 211                       | <input type="checkbox"/> | 0990    | SCISSORS SENIOR LEFT HANDED 165MM GREEN   |  | 2.70 | 1 | 2.70 |
| <b>OR</b>                 |                          |         |   |  |      |   |      |
| 212                       | <input type="checkbox"/> | 0991    | SCISSORS SENIOR RIGHT HANDED 165MM YELLOW |  | 2.70 | 1 | 2.70 |

**SUBTOTAL PAGE 8**

\$ \_\_\_\_\_

|     |                                     |  |  |  |    |  |       |
|-----|-------------------------------------|--|--|--|----|--|-------|
| 213 | <input checked="" type="checkbox"/> |  | PROCESSING, PACKING & DISTRIBUTION FEE |  | \$ |  | 5.95  |
|     | <input type="checkbox"/>            |  | HOME DELIVERY FEE (IF REQUIRED)        |  | \$ |  | 14.95 |

**GRAND TOTAL**

\$ \_\_\_\_\_